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MAY 23 2014
S.D. SEC. OF STATE

State of South Dakota
Campaign Finance Disclosure Statement

Full Name of Committee: SD Asso. Video Lottery Establishment

Caren Assman
Committee Chair, Treasurer, Candidate — E-Mail

PO Box 7123 Pierre SD 57501
Committee Street Address

Jan 14 May 19
Committee Postal Address

Caren Assman — 222-1919
Name of Person Making Report — Daytime Telephone # — Evening Telephone #

If Candidate Committee, please note office being sought, and District # (If applicable) — Political party affiliation (if any)

If Ballot Question Committee, Ballot Question number or letter. — Supporting? ☐ — Opposing? ☐

Type of Campaign Statement:

☑ Pre-Primary ☐ Pre-Convention ☐ Pre-General ☐ Mid-Year ☐ Year-End ☐ Amendment ☐ Supplement ☐ Termination

VERIFICATION OF PERSON MAKING REPORT

I, Caren Assman (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day that the statement remains delinquent.

5-22-2014
Date

Caren Assman
Signature of Treasurer

County, municipal and school candidates file this statement with the person in charge of the local election.

Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's Office.

Secretary of State, Elections Department
500 East Capitol Ave., Ste 204
Pierre, SD 57501
or fax to 605-773-6580 or
e-mail to cash@state.sd.us

Fax and e-mail images must contain the signature(s) and the **original must be filed in our office within one week** following the date the fax/e-mail was received.

INCOME

Direct Contributions from Individuals

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	***Amount***
Enter total of all *unitemized* contributions ($100 or less each from individuals) here:	$.

Line item A1

Itemized Contributions from Individuals		
Enter all *itemized* contributions ($100 or more each from individuals) below:		
Name	***Residential (Street) Address***	***Amount***
Bank fees		$ 50 .50
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		$.
Itemized Contributions - Enter total of all *itemized* contributions ($100 or more each from individuals):		$.

Line item A2

SUMMARY OF INCOME AND EXPENDITURES

Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:			$ 2509.80
		Credit	Debit
	Candidate's Personal Contribution to Own Campaign	$.	
Income:			
	Unitemized Contributions	$.	
	Itemized Contributions	$.	
	Contributions from Candidate Committees	$.	
	Contributions from Organizations	$.	
	Contributions from Political Parties	$.	
	Contributions from In-State PACs	$.	
	Contributions from Out-of-State or Federal PACs	$.	
	In Kind Contributions	$.	
	Other Income	$.	
	Expenditures from an external source to establish a committee	$.	
Expenditures			
	Operational Expenditures		$.
	Contributions to Candidates and Committees		$.
	Debts and Obligations Owed by the Committee		$.
	Bank fee		50.50
Loan Activity			
	Monetary loan made to Candidate or Committee during reporting period	$.	
	Monetary loan made to Candidate or Committee repaid during reporting period		$.
	Monetary loan made by Committee during reporting period		$.
	Monetary loan repaid to Committee during the reporting period	$.	
Amount on hand at the end of the reporting period: May 14		$ 2459	.30

***Note: You cannot end the reporting period with a negative balance.**

County, municipal and school candidates file with the person in charge of the local election.